



# AFSCME Local 1067 Scholarship Application 2019

Please complete each section (A-E) of this application. **IF** you omit any section, you will be disqualified.  
All materials must be received by the Secretary no later than 5 PM on **June 3, 2019**.

**A. Scholarship candidate information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**B. Relation to AFSCME 1067 (Include Name and College where employed)**

- Son    Daughter    Grandson    Granddaughter    other (explain)

Member's Name: \_\_\_\_\_

Member's College: \_\_\_\_\_

Member's AFSCME membership number (if known): \_\_\_\_\_

**C. One letter of reference should be submitted with your completed scholarship application.  
If you omit any section, you will be disqualified.**

You should have one letter of reference from one of the three types of people in your life listed below:

- A person from your high school, school that you attended, or are currently attending, that knows you and can tell us how they think you will succeed in college/a technical program.
- A person you have worked with (job related, or on a committee) explain.
- A personal reference from someone in your community that can explain how long they have known you, and their vision for your success (not a family member).

**D. Attach a copy of the acceptance letter to the school/technical program that you will attend, a transcript or proof of attendance.**

**E. Attach a short essay of 100 – 300 words explaining what you would like to major in at college; the program you've selected or have been accepted to; and what career you hope to enter upon graduation.**

*NOTE: Please complete each section of this application; omission of any section will result in disqualification!  
All materials must be received by the Secretary no later than 5 PM on June 3, 2019.*

**\*\*\*\*\*Only electronically submitted applications and materials will be accepted\*\*\*\*\***

**Please send your completed Scholarship Application to:  
Marie Griffin, Secretary AFSCME Local 1067  
mgriffin@bhcc.mass.edu  
Subject: AFSCME Local 1067 Scholarship**